



*Growing
in Spirit,
Community,
and Service*

Mass Times

Sunday Eucharist

Saturday Vigil: 5 pm

**Sunday: 8:30 am, 10 am
and 12 noon**

Weekday Eucharist

Monday to Friday: 9 am:

Sacrament of Reconciliation

Saturday: 9 to 10 am

Ministry Centre Hours

Sunday:

9:30 am to 2:30 pm

**Monday, Tuesday,
Wednesday, Friday:**

9:30 am to 4 pm

Thursday: Closed

Saturday:

3 pm to 7 pm

**1300 Leslie Street,
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*Solemnity of the Most Holy Body and Blood of Christ
June 7, 2026*

Bonnie News

Franciscan Church of St. Bonaventure



*La Última Cena ~ The Last Supper (c. 1562), Juan de Juanes (-1579). Oil on panel.
Museo del Prado. Public domain. Source: Wikicommons.*

Lord Jesus, we offer you to your Father,
the world looks on and does not understand.

What would this offering mean for ourselves
if you were not in our midst as you promised?

If you were not in us the one who offers himself to the Father,
if we were not the body he takes along?

Your blood flows back to the heart where you dwell
and it comes back into us in your Eucharist.

Then, this movement which impels us
finds us offered because we offer you.

Patrice de La Tour du Pin, *Une somme de poésie: III Le jeu de l'homme devant Dieu*
(Paris: Gallimard, 1983) 284-285, as quoted in: *Days of the Lord. Vol. 7: Solemnities
and Feasts.* (Collegeville, MN: The Liturgical Press, 1994), 45.

LITURGY & SACRAMENTS

THIS WEEK'S MASS SCHEDULE

Monday, June 8	9 AM	† Roy Cheddle
Tuesday, June 9	9 AM	† Michael Chua
Wednesday, June 10	9 AM	† June Chung (Nee Tenn)
Thursday, June 11	9 AM	† Anny Notarius
Friday, June 12	9 AM	Brothers & Sisters of the Order Thanksgiving of Joseph Maheandiran † Omar Lopez † Reynoldo Lopez † Grazia & Domenic Maida
Saturday, June 13	5 PM	† Nimfa Chua
Sunday, June 14	8:30 AM	Intention of Rory Delfino
	10 AM	The Parishioners
	12 PM	† Andrew Tomcik
Sanctuary Lamps	Bl. Sac.	Intention of Gina Floros
	Bl. Sac.	† Marguerite Bourgeois
	Our Lady	Intention of Geraldine Daly - Healing

FAITH & PRAYER



In our charity we remember those who are ill and all who have requested a remembrance in our prayers.

We commend to the Lord the members of our parish who died recently:

+ James Durbano, + Joyce Chong, + Ann O'Leary, + Michael Price, + Theresa Duffy, + Rev. Sal Badali,
+ Nabor Sequeira, + Diane Marchisello, + Suzanne McCallister, + Jorge Carvalho,
+ Justyn Klym, + Patrick Doty, + Nealia Somasundaram, + Jennie Mayer, + Tom Lloyd, and + Joeseph Cusimano

PRAYER NETWORK REQUESTS



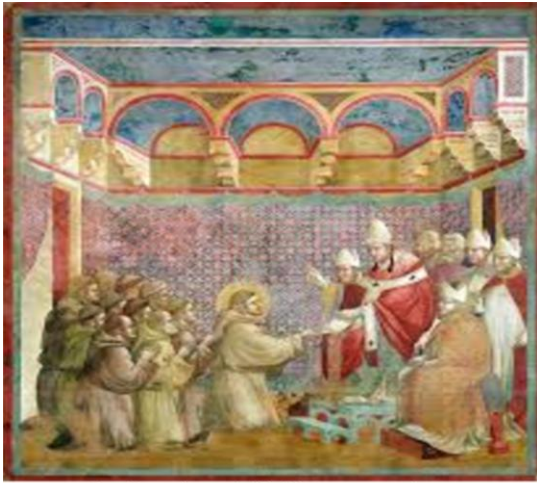
The Prayer Network is a group of parishioners who pray daily for all the prayer requests received by the Network. Nearly 45 parishioners are members of this group which began 1994. All prayer requests are kept in confidence, and no names are included when requests are passed onto the Network. Please contact **Teresa Krijgsman at 416-709-8150** with your prayer intention or if you would like to become a member of the Prayer Network.

NEW ENCYCLICAL RELEASED BY POPE LEO XIV: *MAGNIFICA HUMANITAS*

Pope Leo XIV has released his first encyclical, *Magnifica Humanitas* ("Magnificent Humanity"), reflecting on human dignity, Christian solidarity, and the moral challenges of our modern age - including growing influence of artificial intelligence and emerging technologies. The Holy Father call on all of humanity to ensure that technological progress always serves the human person and the common good.

Parishioners are encouraged to read and pray with this important new teaching document in the weeks ahead. The full text is available through the Archdiocese of Toronto website at: www.archtoronto.org or through the Vatican website at: www.vatican.va

FRANCISCAN HOLY YEAR - JUNE - ST. FRANCIS: MAN OF THE CHURCH



St. Francis and his first companions petition Pope Innocent III to approve their new form of life

Last year, while speaking with a parishioner about the Church, I mentioned that the Church to which we belong is Catholic. The person replied: “I thought St. Bonaventure was a Franciscan church, not a Catholic church!” I found it surprising that anyone could be thinking being Franciscan mean somehow not being Catholic.

Our observance of the 800th anniversary of the death of St. Francis during June will emphasize his deeply Catholic identity. As founder of the Franciscan movement, St. Francis sought the approval of Pope Innocent III for his newly formed and growing fraternity. Though he was a charismatic leader and not always a practical organizer, he welcomed the Church’s oversight when, in 1220, a cardinal was appointed to guide the Order in its affairs. Faithful to the Church’s teaching authority, he insisted that friars preach publicly only with the permission of the local bishop. After hearing the call to “rebuild my Church” at his conversion, he embraced the Fourth Lateran Council’s 1215 effort to draw people back to the sacraments through annual confession and reception of the Eucharist.

His devotion to the Eucharist, grounded in the belief that Christ is totally present under the appearances of bread and wine, is perhaps the clearest sign that he was thoroughly Catholic.

A reminder: Bishop John Boissoneau will be the principal celebrant at the 12 noon Mass next Sunday, June 14, as we mark the anniversary of the dedication of St. Bonaventure Church. Everyone is welcome to attend the parish party and BBQ immediately following Mass.

HELPING OTHERS

ST. BONAVENTURE CATHOLIC WOMEN’S LEAGUE (CWL)



The Catholic Women’s League incorporates a “theme a month” model to help councils live out the national focus ***“Blessed are the Poor”*** throughout the year.

June Focus: Sacred Heart of Jesus & Indigenous Relations

For the month of June, The Catholic Women’s League of Canada invites you to reflect on two deeply connected themes: the **Solemnity of the Sacred Heart of Jesus** and our ongoing commitment to **building right relationships with Indigenous Peoples**.

The Sacred Heart reminds us of Christ’s boundless compassion - a love that heals wounds, restores dignity, and draws us deeper into communion. In that same spirit, the League continues its journey of **truth, reconciliation, and respectful** encounter with Indigenous communities across Canada.

As we move through June, may the Heart of Jesus guide us in tenderness, justice, and courageous love.

CWL POTLUCK PARTY - SUNDAY, JUNE 7 AT 1PM



Bring a dish, bring a smile, bring your best “I only make this for special occasions” recipe. Drop off your dish in the Main Hall:

Before 10:00am Mass or before 12:00pm Mass

CWL will provide all beverages (hot & cold). Expect games, laughter, and a warm welcome for our new members.

Come hungry - spiritually and otherwise.

RSVP to Tracy: t.macinnis60@gmail.com / 647-937-7645

Tell her if you’re bringing an app, main, salad, or dessert.

CASSEROLES FOR THE GOOD SHEPHERD REFUGE

As you may know, the casseroles made by our parishioners go directly to The Good Shepherd Refuge. Feeding those less fortunate is a privilege for those who can afford to do so. This Mission of Mercy sent 59 casseroles in the month of May to contribute to a meal served to any person who arrives at the door. No one is turned away.

The only payback is a sincere word of thanks for your support and in the knowing that you have helped a stranger. Pans and recipes are available in the cupboards at the back of the church. Please remember to sign for pans taken. Questions?? Call Ann 647-526-5066



SOCIETY OF ST. VINCENT DE PAUL



One of the most important works of mercy is that of accompanying another person in their time of need. Accompaniment is not found on the traditional list of the works of mercy, but it is at the heart of how the Church fulfills the Gospel. To accompany someone is to come alongside them and support them with our presence as much as with our material resources. Perhaps the greatest fruit of accompanying someone in need is the gift of hope they receive.
~ Bishop Joseph G. Hanefeldt

Vincentians seek to assist those in need not simply in a material way but by accompanying them with compassion and concern. Your continuing generosity, prayers, and support are invaluable in helping us meet out Lord's challenge to "Love one another as I have loved you." Thank you!

UPCOMING EVENTS

ST. BONAVENTURE PARISH PARTY - JUNE 14, 2026, AT 1:15PM

ST. BONAVENTURE PARISH Party
Come Celebrate our Parish's 70th Anniversary!

JUNE 14, 2026 - AT 1:15PM

JOIN US FOR A JOYFUL COMMUNITY BBQ AS WE MARK THIS SPECIAL MILESTONE TOGETHER

MASS AT 12 NOON CELEBRATED BY BISHOP JOHN A. BOISSONEAU FOLLOWED BY A BBQ FOOD TRUCK AND ICE CREAM TRUCK AT 1:15PM

THANKS TO THE SUPPORT OF THE PARISH, A PORTION OF THE EVENT COST HAS ALREADY BEEN COVERED SO THAT EVERYONE CAN TAKE PART IN THE CELEBRATION. PAY WHAT YOU CAN - ALL ARE WELCOME!

Let's come together in gratitude, fellowship, and celebration!

Event Schedule:

Mass 12:00PM Celebrated by Bishop John A. Boissonneau
Community BBQ: 1:15pm - 3:15pm followed by an Ice Cream Truck

Musical Entertainment by Ken de Los Santos

Event Details: This is a "Pay what you can" event - everyone is welcome!

Tickets & RSVP: To help our caterers prepare enough food, we need a final headcount by **Monday, June 8 at 12 noon.**

- Tickets available after ALL masses and at the CWL Potluck on Sunday
- Can't pick up tickets? Please RSVP by email: bbq@st-bonaventure.ca to reserve your tickets for pickup during the week or at the event.

Dietary Options:

Choice of Mains: Beef burger, Jumbo sausage, Gourmet Chicken sandwich, or Veggie Burger
Please let us know if you require the vegetarian option when you RSVP or pick up your tickets

We Look forward to celebrating this joyful milestone with you!

MINISTRY WITH MATURING ADULTS



Ministry With Maturing Adults with the Focus on Nurturing our spirituality in Body, Mind and Spirit in the Second Half of Life

We aim to provide you with helpful and relevant information from our own presentations and our partners in the community while meeting and enjoying our Tuesday morning gatherings (10 a.m. to 11:30 a.m.), usually twice monthly, September to June. We look forward to welcoming you and feel free to invite a friend!

The Four Seasons of Reconciliation - Tuesday, June 9, 10:00 AM-11:30 AM Location: Main Hall
Presenter: Céline Massaroni - President of the Catholic Women's League (CWL) & Course participant
The Four Seasons of Reconciliation is based on a course developed through research by the First Nations University of Canada in Regina, in collaboration with the Royal Bank of Canada.

This program offers foundational knowledge about the relationship between Canada and Indigenous Peoples, as well as the work of the Truth and Reconciliation Commission of Canada (TRC). It encourages a renewed relationship through transformative learning about the history, strengths, and injustices experienced by First Nations Peoples.

Céline Massaroni, long-time member of St. Bonaventure Parish, has had many careers: registered nurse, schoolteacher, law clerk, public relations and community affairs coordinator, event coordinator and Human Rights administrator with the Law Society of Ontario. Since her retirement (a word she totally dislikes, preferring the word transition from the crucial time in a person's life), she has been busier than ever. She tutors French several times a week, has performed in several community theatre productions, is a long-time member of the church music ministry and presently, her responsibilities as CWL president keep her very active. However, what she values the most are her wonderful friends in the St. Bonaventure community and her most joyful and truest calling is as a mother and grandmother to her beautiful family.

Come and deepen your understanding of this important part of Canada's history.

Private Guided Garden Tour - Toronto Botanical Garden Tuesday, June 23, 10:00 AM-11:30 AM

Join us for a beautiful, guided tour of the Toronto Botanical Garden!

Cost: \$10 per person (guide fee)

All are welcome!

Meeting Details: Gather in the **courtyard after the 9:00am Mass**. We will walk together to the Toronto Botanical Garden. Meet our guides outside the main building: **George and Kathy Dembroski Centre for Horticulture**. Participants will be divided into small groups (approx. 15 per guide)

What to Expect: Tours run **rain or shine**, except in severe weather. Some areas are **uneven terrain, steps, slopes**. Frequent stops, including shaded areas when possible. A lovely outdoor experience - please come prepared!

What to Bring: Comfortable walking shoes. Weather-appropriate clothing. Water. Sun protection (hat, sunscreen)

Accessibility: If you have any accessibility needs, please let us know when registering so we can better support you.

Registration: To reserve your spot, email: mma@st-bonaventure.ca

We look forward to learning together and enjoying the beauty of the garden next door!

CONTACT US

Ministry Centre (Office)

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Office: 416-447-5571

Pastor

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Ext. 234
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Associate Pastor

Fr. Peter Knaapen, OFM Conv
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FrPeter@st-bonaventure.ca

Lay Pastoral Associate

Gregory Beath
Ext. 258
gregb@st-bonaventure.ca

Parish Manager

Connie Durante
Ext. 224
connie@st-bonaventure.ca

ARE YOU REGISTERED? IF NOT, ASK AN USHER
FOR A PARISH REGISTRATION FORM TO COMPLETE

Ministry for Maturing Adults

mma@st-bonaventure.ca

Administrative Assistant

Kathryn MacInnis
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St. Clare Inn Office:

1320 Leslie Street, Suite 200
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info@stclareinn.org

St Bonaventure School 416-393-5263

<https://www.tcdsb.org/SCHOOLS/STBONAVENTURE/>

Casseroles for the Good Shepherd Centre

416-447-5571 ext. 580

Society of St. Vincent de Paul

416-447-5571 ext. 570

St. Anthony of Padua Mission Aid

1320 Leslie Street, Suite 100
Toronto, ON M3C 2K9
416-690-9904 www.saintanthonyofpadua.net

REFLECTION

“Whoever eats my flesh and drinks my blood abides in me and I in them.” John 6:54

Let us review for a moment what has happened in the special season just gone by. I suppose this is a summary of the summaries! It leads to Sunday’s feast, which is a great remembrance of our salvation. Holy Thursday: we saw Jesus washing the feet of the disciples, cleaning their feet, wiping off the dirt. Then on Good Friday we saw Jesus refuse the way of riches, honor, and pride, instead of following the way of love. He could have avoided the cross, but love said yes to God instead. It was the highest example of real, lasting love we know of. It showed us who God is, in the flesh. The Sundays after Easter: After his resurrection, Jesus spoke to us about his sacrifice and his having risen from the dead, showing how these are signs of the Father’s love for the whole world. Then the Ascension. Jesus was going away, back to the Father. He was to take his love back to the Trinity—where it started—thus completing the circle. Therefore, he left us, and if that were the end of the story we would have only memories. On Pentecost he sent his Spirit into our hearts. We ourselves, his followers, were to receive that Spirit and become his new and continuing body for the life of the world. There is only one condition: that we let go and allow his Holy Spirit dwell in our lives. Gradually we would sense with spiritual eyes what The Holy Trinity is all about.

How, exactly, are we to let the Holy Spirit find this dwelling place within us? If we look around at our culture, it seems impossible. A lot of our neighbors have thrown away the idea of a soul altogether and even the notion of a God. Others just dive into the flesh pots, so to speak, and by doing so, deny that there is such a thing in them as a depth where some Holy Spirit could dwell. But we do have such a depth, all of us and each of us. We just need to let go and learn to be loved by this Spirit of Jesus and of his Abba. Then it will occur to us why the Christ had promised the Holy Spirit and then sent it.

However, one unhandy fact remains. We are flesh and blood creatures, not merely spirits. Would Christ have gone away to heaven, leaving his followers to make their own way without him? No. The sacrament of his Body and Blood is the way we join in the complete life of Christ. Just as the Holy Spirit comes together with our spirit, the sacrament of Christ’s body becomes one with our own bodies in a gradual but intimate transformation.

To put it another way, we need Manna if we are to survive (First Reading)! Today’s Feast of the Body and Blood of Christ shows this. The great plan of God could get lost unless there were a Manna-like sacrament to draw our bodies and our spirits into Christ’s presence. And so, now the Easter picture is complete. Christ remains in the world for all time. He is spiritually and physically present to the world in us, as often as we accept his body and dwell in his Spirit. That is the reason for this final feast after Easter.

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May the Lord bless you and keep you!